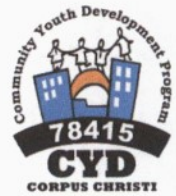


78415 COMMUNITY YOUTH DEVELOPMENT COLLABORATIVE COMMITTEE



POSTED

3:55pm
JUN 14 2018 AB

Rebecca Huerta
City Secretary

Regular Meeting

Thursday, June 21, 2018 – 6:00 p.m.

City Hall—1201 Leopard Corpus Christi, TX 78401
3rd Floor Parks and Recreation Conference Room

Members of the audience will be provided an opportunity to speak at the beginning of the meeting. A recording is made of the proceedings; therefore, it is requested that presentations be limited to five minutes and you first identify yourself, give your address, and state your point as briefly as possible when addressing the Committee.

The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodations are provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, please call (361) 826-3460 at least 48 hours in advance. Upon request, this information can be available in large print and/or computer disk.

Agenda

- I. **Call to Order**
- II. **Roll Call of Members**
- III. **Adoption of Minutes:**
- IV. **Action on Absent Members:** Discussion on meeting a quorum
- V. **Public Comment:**
Please be advised that the Open Meetings Act prohibits the Community Youth Development Collaborative Committee from responding and discussing your comments at length. The law only authorizes them to do the following: 1) Make a statement of factual information, 2) recite an existing policy in response to the inquiry, or 3) advise the citizen that this subject will be place on an agenda at a later date.
- VI. **Business for Discussion and Possible Action:**
 - A. Discussion on staff changes:
 - B. Discussion on "Why have a CCC Committee?"
 - C. Discussion and suggestions for the CYD Community Strengths and Needs Assessment (CSNA).
- VII. **YAC Report:** Discussion on the City of Corpus Christi in charge of the YAC, making changes on partnering with the Boys & Girls Club. Teen Summit on June 24-27.
- VIII. **Fiscal Agent's Report:**
 - A. Report of Provider and Fiscal Agent numbers
- VIII. **Identify Items to be placed on next month's agenda**
- IX. **Adjournment**

POSTING STATEMENT: This agenda was posted on the City's official bulletin boards, one facing Leopard Street and the second in the Leopard Street Entry Foyer, 1201 Leopard Street at 3:55 a.m. / 6:00 p.m. on June 14, 2018.

Hilda Martinez
Hilda Martinez, Interim Program Manager
Parks and Recreation Department