

For
Adults

Book Club

Three
Discussion
Dates

June 26

July 24

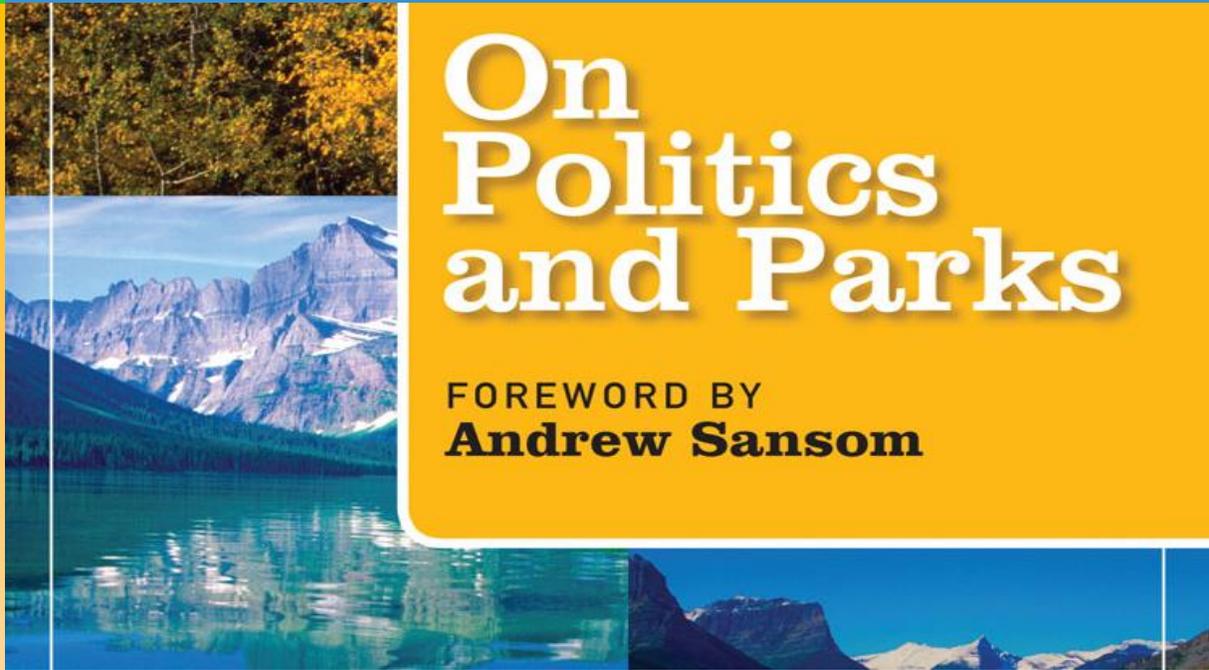
August 28

Noon–1pm

*Come learn,
read & discuss!*



osopreserve.com



Oso Bay Wetlands Preserve – Book Club Summer 2018

Come join a fun lively bunch of science, nature and outdoor lovers! We normally meet monthly and generally pick one book a month but for the summer we will meet three different times to discuss a longer book. There are no assigned for each meeting date; feel free to come having read none, some or all of the book, to any and all of the discussion dates.

In *On Politics and Parks*, George Bristol tells of his behind-the-scenes events in Washington, Austin, and elsewhere to elevate the status of national and state parks. He worked in presidential administrations and on the National Parks Foundation. This book is a lesson in conservation history and a personal story that will shed some light on the hard work that goes into preserving public places for all of us. If you share in the love of public accessible outdoor spaces, his story will inspire you.

- This program is FREE of charge and open to individuals and families.
- Walk-ins are welcome, there is no need to register.
- Book schedule and discussion times are posted via our Facebook page as events.
- This program is for individuals and families with children ages 12 and older.
- For more information, contact Caleb Harris at (361) 826-3947 or calebh@cctexas.com.

Meet at the Oso Bay Wetlands Preserve & Learning Center located at
2446 N. Oso Parkway, Corpus Christi, TX 78414



OsoBayWetlandsPreserveAndLearningCenter



The City of Corpus Christi promotes participation regardless of race, color, national origin, sex, age, religion, disability or political belief. Reasonable accommodations are provided upon request and in accordance with the Americans with Disabilities Act. For assistance or to request a reasonable accommodation, please call 361-826-3460 at least 48 hours in advance. Upon request, this information can be available in large print or digital file.

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PARKS &
RECREATION**